

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	BETHANY SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	831075
3	SCHOOL CODE (IF APPLICABLE)	46703
4	COMPLETE ADDRESS WITH PIN CODE	KINNIKAMBLA,DAKSHINA KANNADA, Dakshina Kannada, KARNATAKA - 574151
5	PRINCIPAL NAME	ANITHA PAIS
6	PRINCIPAL QUALIFICATION	MA B.Ed
7	SCHOOL EMAIL ID	46703@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9945446130

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://bethanyschool.in/wp-content/uploads/2015/12/cbse-grant-letter_compressed.pdf">https://bethanyschool.in/wp-content/uploads/2015/12/cbse-grant-letter_compressed.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://bethanyschool.in/wp-content/uploads/2015/12/Registration-of-society_compressed.pdf">https://bethanyschool.in/wp-content/uploads/2015/12/Registration-of-society_compressed.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://bethanyschool.in/wp-content/uploads/2015/12/NOC-Certificate_compressed.pdf">https://bethanyschool.in/wp-content/uploads/2015/12/NOC-Certificate_compressed.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://bethanyschool.in/wp-content/uploads/2015/12/RTE-CERTIFICATE1_compressed.pdf">https://bethanyschool.in/wp-content/uploads/2015/12/RTE-CERTIFICATE1_compressed.pdf</a>

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://bethanyschool.in/wp-content/uploads/2015/12/Scan-17-Feb-2024-1.pdf">https://bethanyschool.in/wp-content/uploads/2015/12/Scan-17-Feb-2024-1.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://bethanyschool.in/wp-content/uploads/2015/12/Fire-and-safety_compressed.pdf">https://bethanyschool.in/wp-content/uploads/2015/12/Fire-and-safety_compressed.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://bethanyschool.in/wp-content/uploads/2015/12/self-certificate_compressed.pdf">https://bethanyschool.in/wp-content/uploads/2015/12/self-certificate_compressed.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://bethanyschool.in/wp-content/uploads/2015/12/water-and-Sanitation_compressed.pdf">https://bethanyschool.in/wp-content/uploads/2015/12/water-and-Sanitation_compressed.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://bethanyschool.in/wp-content/uploads/2015/12/FEE_STRUCTURE.pdf">https://bethanyschool.in/wp-content/uploads/2015/12/FEE_STRUCTURE.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://bethanyschool.in/wp-content/uploads/2015/12/Calendar-2.pdf">https://bethanyschool.in/wp-content/uploads/2015/12/Calendar-2.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://bethanyschool.in/wp-content/uploads/2015/12/School_Manging_Committee.pdf">https://bethanyschool.in/wp-content/uploads/2015/12/School_Manging_Committee.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://bethanyschool.in/wp-content/uploads/2015/12/PTA_Committee_Members.pdf">https://bethanyschool.in/wp-content/uploads/2015/12/PTA_Committee_Members.pdf</a>

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://saras.cbse.gov.in/oasis/Result/Result">https://saras.cbse.gov.in/oasis/Result/Result</a>
---	--	---

#### D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	ANITHA PAIS
2	TOTAL NO. OF TEACHERS	27
	PGT	0
	TGT	14
	PRT	13
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	YES
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	YES

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	34	34	100	
2	2024	44	44	100	

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8094

2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	22 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 57
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	32
6	NO. OF BOYS TOILETS	40
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=x7g6F3y10KA">https://www.youtube.com/watch?v=x7g6F3y10KA</a>